DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 www.dot.ca.gov/hq/esc/oe



Serious Drought. Help save water!

January 5, 2016

04-Mrn-101-12.7/14.7 04-4A0004 Project ID 0412000117 ACNHPG-Q101(248)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MARIN COUNTY IN SAN RAFAEL AT VARIOUS LOCATIONS FROM NORTH SAN PEDRO ROAD UNDERCROSSING TO LUCAS VALLEY ROAD UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, January 20, 2016, instead of Tuesday, January 5, 2016.

An addendum will follow advising you of the additional changes.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the Electronic Bidding Guide at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

Addendum No. 4 Page 2 January 5, 2016

04-Mrn-101-12.7/14.7 04-4A0004 Project ID 0412000117 ACNHPG-Q101(248)E

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-4A0004

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

BIJAN SARTIPI